



CITY OF RENTON | PERMIT SERVICES
LAND USE PERMIT MASTER APPLICATION

PROPERTY OWNER(S)

NAME: Hyde Park Condominiums	PHONE: 425-747-5900
MAILING ADDRESS: 2300 Jefferson Ave NE	EMAIL: ap@macphersons.pm.com
<input type="checkbox"/> I prefer to receive all correspondence via US mail.	

APPLICANT (if other than owner)

NAME: JOHN CVIKOTA	COMPANY (if applicable): DAVEY TREE
PHONE: 206-822-2059	EMAIL: john.cvikota@davey.com
MAILING ADDRESS: 8622 S 222nd St Unit C Kent, WA 98032	
<input type="checkbox"/> I prefer to receive all correspondence via US mail.	

CONTACT PERSON

NAME: SAME AS ABOVE	COMPANY (if applicable):
PHONE:	EMAIL:
MAILING ADDRESS:	
<input type="checkbox"/> I prefer to receive all correspondence via US mail.	

PROJECT INFORMATION

PROJECT OR DEVELOPMENT NAME: Hyde Park Tree Removals	
PROJECT/ADDRESS(ES) AND PARCEL NUMBERS: 2300 Jefferson Ave NE Renton, WA 98056	
EXISTING LAND USE(S): Condominium	PROPOSED LAND USE(S): N/A
EXISTING COMPREHENSIVE PLAN MAP DESIGNATION: NONE	
PROPOSED COMPREHENSIVE PLAN MAP DESIGNATION (if applicable):	
EXISTING ZONING: R-10	PROPOSED ZONING: N/A
SITE AREA (in square feet): 608,325	
SQUARE FOOTAGE OF PUBLIC ROADWAYS TO BE DEDICATED: N/A	
PROPOSED RESIDENTIAL DENSITY IN UNITS PER NET ACRE (if applicable):	
NUMBER OF PROPOSED LOTS (if applicable):	
NUMBER OF NEW DWELLING UNITS (if applicable):	
NUMBER OF EXISTING DWELLING UNITS (if applicable):	PROJECT VALUE: \$17,220 + TAX
SQUARE FOOTAGE OF PROPOSED RESIDENTIAL BUILDINGS (if applicable):	
SQUARE FOOTAGE OF EXISTING RESIDENTIAL BUILDINGS TO REMAIN (if applicable):	

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SQUARE FOOTAGE OF PROPOSED NON-RESIDENTIAL BUILDINGS (if applicable):	
SQUARE FOOTAGE OF EXISTING NON-RESIDENTIAL BUILDINGS TO REMAIN (if applicable):	
NET FLOOR AREA ON NON-RESIDENTIAL BUILDINGS (if applicable):	
NUMBER OF EMPLOYEES TO BE EMPLOYED BY THE NEW PROJECT (if applicable):	
IS THE SITE LOCATED IN ANY TYPE OF ENVIRONMENTALLY CRITICAL AREA, PLEASE INCLUDE SQUARE FOOTAGE (if applicable):	
<input type="checkbox"/> AQUIFER PROTECTION AREA ONE	<input type="checkbox"/> AQUIFER PROTECTION AREA TWO
<input type="checkbox"/> FLOOD HAZARD AREA _____ SQ. FT.	<input type="checkbox"/> SHORELINE STREAMS & LAKES _____ SQ. FT.
<input type="checkbox"/> GEOLOGIC HAZARD _____ SQ. FT.	<input type="checkbox"/> WETLANDS _____ SQ. FT.
<input type="checkbox"/> HABITAT CONSERVATION _____ SQ. FT.	

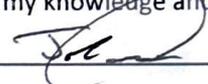
LEGAL DESCRIPTION OF PROPERTY

(Attach legal description on separate sheet with the following information included)

SITUATE IN THE NW QUARTER OF SECTION 4, TOWNSHIP 23 N, RANGE 05,
 W.M IN THE CITY OF RENTON, KING COUNTY, WASHINGTON

AFFIDAVIT OF OWNERSHIP

I, (Print Name/s) John Curkora, declare under penalty of perjury under the laws of the State of Washington that I am (please check one) the current owner of the property involved in this application or the authorized representative to act for a corporation (please attach proof of authorization) and that the foregoing statements and answers herein contained and the information herewith are in all respects true and correct to the best of my knowledge and belief.

	<u>1/2/25</u>		
Signature of Owner/Representative	Date	Signature of Owner/Representative	Date

STATE OF WASHINGTON)
) SS
 COUNTY OF KING)

I certify that I know or have satisfactory evidence that _____ signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purpose mentioned in the instrument.

Dated	Notary Public in and for the State of Washington
Notary (Print):	

My appointment expires: _____